

DAILY BULLETIN: Monday, October 22, 2018 (B-day)

GENERAL INFORMATION:

ASB FUNDRAISER

Pedone's Pizza & Deli

1819 South Catalina Avenue in the Riviera Village
(310) 373-6397

Please Support **PVHS ASSOCIATED STUDENT BODY**
Tuesday, OCTOBER 23rd, 2018

20% back to PVHS ASB on ALL orders, ALL day! 11am-10pm.
ALL To Go Orders, Delivery & Catering
NO FLYER NEEDED!

DRAMA

The Drama Department presents ***A Midsummer Night's Dream*** **October 26th-28th**
and **November 1st-4th**. Tickets are now available at the student store and online
at www.pvhsdrama.com. Get yours before they sell out!

SKECHERS WALK

It's back!! Attention Sea Kings, the annual [SKECHERS Pier to Pier Friendship Walk](http://www.skechersfriendshipwalk.com)
(www.skechersfriendshipwalk.com) will take place on **Sunday morning, October**
28th. Last year as a school, we had almost 450 walkers register, which greatly contributed to
the PEF receiving a check for \$240,000!

Click [HERE](#)

(http://www.skechersfriendshipwalk.com/site/TR/FriendshipWalk/General?team_id=9782&pg=team&fr_id=1130#.W75BTntKjcs) to go to the **PVHS Sea Kings**
Team sign up page and click "Join Team" in the top right corner. Remember you can
register yourself along with your family members, pets (yes, we will accept gold fish!) and
even your favorite teachers at PVHS! Every tax deductible \$30 walker registration brings
PEF approximately \$60 in return! If you can't make it this year, you can register as a "virtual
walker" and PEF still gets credit for your participation.

Your walker registration at the SKECHERS Walk directly supports our PEF which helps to
fund the Palos Verdes High SMERT program, College and Career Center, Academic
Counselors, Teacher Grants, and much more!

COSTUME CLOSET

Please see [attached flyer](#) for Costume Closet's special hours in October.

.....

COUNSELING OFFICE NEWS:

SCROC

SoCal Roc is now enrolling for its 9 week courses: Adobe Suite (After Effects, Animate, Dreamweaver, Illustrator, InDesign, Photoshop), Business Entrepreneur, and ITCC-Welding. **Classes begin November 13th.** Come to the counseling office to sign up and speak with a SCROC counselor

.....

.....

COLLEGE AND CAREER CENTER NEWS:

COLLEGE VISITS THIS WEEK:

IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2018-19:

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
- Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip which can be found on the PVHS website under College and Career Center.

.....

Monday, October 22

10:15 am – Washington State University
11:30 am – Syracuse University
12:15 pm- University of Chicago
2:00 pm – University of San Francisco

.....

Tuesday, October 23

9:15 am – University of New Mexico
10:15 am – Merrimack College
11:30 am –Grand Canyon University
2:00 pm –Michigan State University

.....

Wednesday, October 24

10:30 am – Colorado State University
12:15 pm – Westmont College
1:00 pm – Gonzaga University

.....

Thursday, October 25

9:15 am – Lycoming College

10:15 am – University of Minnesota, Twin Cities

11:30 am – University of Denver

12:15 pm – Babson College

2:00 pm – University of New Hampshire at Durham

Friday, October 26

9:15 am – Point Loma Nazarene University

10:15 pm – Chapman University

11:30 am – Hofstra University

12:15 pm – University of Southern California

1:30 pm – Lehigh University

OUTSIDE OPPORTUNITIES

Assemblymember Al Muratsuchi is now accepting intern applications.

Interning for Muratsuchi's campaign is a great way to:

- **Get real world political experience**
- **Work of a high profile targeted race**
- **Learn about the California Legislature**

For more information contact Andrew DeBlock at andrew@alforassembly.com or call 978-821-0185.

Frank Scott's Campaign for Assembly is offering interested students an opportunity to learn about the elections process through its **fall volunteer program** on an interactive and involved level. Volunteers will play an active and hands-on role in campaign research, interacting with voters, and learn the operations of a campaign office. **If interested contact amanda@frankscotto.com, with the subject line: Program Applicant**

The *2019 Ignite LA Fellowships* are currently open to Los Angeles County high school sophomores and juniors. This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.). Applications are due by **December 2**. **For more detailed information and to apply please refer to their website: <https://earthwatch.org/Education/Student-Fellowships/Ignite>**

SCHOLARSHIP OPPORTUNITIES and DEADLINES:

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log

onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.


Scholarship Deadlines through December 14, 2018

- **OCTOBER 31 - COCA COLA SCHOLARS** (\$20,000) – this is an achievement-based scholarship awarded to graduating high school seniors. Students are recognized for their capacity to lead and serve, as well as their commitment to making a significant impact on their schools and communities. 150 Coca-Cola Scholars are selected each year to receive this \$20,000 scholarship. Students who will be graduating in the 2018-2019 academic school year may apply at <https://webportalapp.com/sp/login/ccsf> through Wednesday, October 31, 2018, at 5:00 p.m. Eastern.
- **OCTOBER 31 - VETERANS OF FOREIGN WARS VOICE OF DEMOCRACY SPEECH CONTEST** (up TO \$30,000) - this audio essay contest provides students in grades 9 - 12 the unique opportunity to express themselves in regards to a democratic and patriotic-themed 3-5 minute recorded essay. This year's theme is "Why My Vote Matters". Entry forms are available on line at www.vfw.org
- **NOVEMBER 1 - CHRISTOPHER COLUMBUS ESSAY CONTEST** (up to \$1200) – grades 9-12; write an 800-1,200 word essay on a comparison of the three-ship fleet of Christopher Columbus to modern ships of today. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 1 - JUNIOR AMERICAN CITIZEN CREATIVE EXPRESSION CONTEST** (Varies) - grade 9-12; several categories from which to choose including art, creative writing, photography and community service. The theme for 2018/2019 is “The 50th Anniversary of the Lunar landing – America’s Great Move Forward in Exploration and Technology”. Students are welcome to think about people, events, places or traditions influenced by the lunar landing. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 7 - PRUDENTIAL SPIRIT OF COMMUNITY AWARD** (\$1,000; \$5,000) - grades 5-12; state/national competition; recognizes volunteerism and the positive contributions of young people who make a difference in our community. Grades and test scores are NOT considered in the application. Applications are available online at [http:// spirit.prudential.com](http://spirit.prudential.com)
- **NOVEMBER 15 - ELKS CLUB MVS FOUNDATION** (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <https://www.elks.org/scholars/scholarships/MVS.cfm>
- **DECEMBER 14 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) – seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the

community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto [https:// www.scholarsapply.org/axa-achievement/](https://www.scholarsapply.org/axa-achievement/)

.....

SPORTS NEWS:

 **BOYS' BASKETBALL TRYOUTS:** a tryout will be held on **Saturday, 10/27/18 in the Gym from 8-10am**. Students must have a current physical on file in the Health Office to try out.

.....

SWIM

Swim Team Tryouts are **Friday, November 2 at 3:30pm** for NEW swimmers only. All athletes **must bring proof of current physical** to the tryout

.....

GIRLS' LACROSSE PARENT MEETING will be held on **Monday, November 5th** at 7pm in room 319.

.....

BOYS' LACROSSE PARENT MEETING will be held on **Tuesday, November 6th** at 7pm in the OAR.

.....

HOME GAMES:

Mon. 10/22 JV Girls' Tennis vs. Peninsula at 2:30pm

.....

Thurs. 10/25 FS Football vs. Peninsula at 3pm

.....

Fri. 10/26 Varsity Football vs Peninsula at 3pm